

Agenda
Regular Meeting
Auburn Community Unit School District # 10
District Office
Wednesday, October 16, 2024 7:00 P.M.

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. ADOPT THE AGENDA **(ACTION)**
4. COMMUNICATIONS
 - 4-1. Recognitions
 - 4-2. Opportunity for visitors to address the school Board concerning any agenda topic other than personnel (5 minute limit per topic)
 - 4-3. Communications
 - 4-4. Spotlight
5. Closed Session as allowed under the provisions within the Open Meetings Act, Chapter 120/2, to consider information regarding personnel, land acquisition, student discipline, negotiations, and potential litigation
6. **CONSENT AGENDA ITEMS (ACTION)**
 - ❖ 6-1. **SASED Action Items**
7. **APPROVAL OF MINUTES OF PREVIOUS MEETING (ACTION)**
 - ❖ 7-1. **Regular Board Meeting of 9/18/2024**
 - ❖ 7-2. **Closed Session and Seal of 9/18/2024**
 - ❖ 7-3. **Special Board Meeting of 9/23/2024**
 - ❖ 7-4. **Special Closed Session and Seal of 9/23/2024**
 - ❖ 7-5. **Special Board Meeting 10/10/2024**
8. **AUTHORIZATION OF PAYMENT OF BILLS (ACTION)**
 - ❖ 8-1. **School District Accounts Payable / Payroll**
 - ❖ 8-2. **School Activity Accounts**
9. **APPROVAL OF TREASURER'S REPORT (ACTION)**
 - ❖ 9-1. **Monthly Financial Report**
 - ❖ 9-2. **Monthly Activity Accounts Report**
10. Superintendent Report (INFORMATIONAL ITEMS)
 - 10-1. District Updates
 - 10-2. Presentation of the Tentative Levy
11. **NEW BUSINESS (ACTION)**
 - 11-1. Approve Tentative Levy
12. **OTHER BUSINESS (ACTION)**
 - ❖ 12-1. **Employ MS Para Pro - Debra Lewis**
 - ❖ 12-2. **Employ FT Cook - Shari Bearden**
 - ❖ 12-3. **Accept Resignation of Boys Basketball F/S - Brian McNeil**
 - ❖ 12-4. **Accept Resignation of 6th Grade Boys Basketball - Cole Harper**
 - ❖ 12-5. **Accept Resignation of Junior High Track and Field Assistant Coach - Ryan Stark**
 - ❖ 12-6. **Employ Boys Basketball F/S - Cole Harper**
 - ❖ 12-7. **Employ 6th Grade Boys Basketball - Cody Thompson**

❖ **12-8. Employ JH Basketball Cheer Coach - Olivia Harmon**

13. COMMUNICATIONS

13-1. Opportunity of visitors to address the School Board concerning any agenda topic other than personnel. (5 minute limit per topic)

14. ADJOURNMENT (*Action*)

❖ **Items will be approved in consent agenda unless a board member requests that an item pulled out to be dealt with separately.**

- **All employment is contingent on background check / EHR check / license verification.**

Next Regular Board Meeting - November 20, 2024